



# ATHOL CITY NEWSLETTER ~ April 1, 2023

Athol, A New Direction

# **2023 Easter Egg Hunt**

Saturday, April 8<sup>th</sup> 1:00pm sharp!

Athol City Park

Sponsored by the American Legion

Auxiliary and local Community Businesses.



<u>Cross-Connection Control Program: Backflow Prevention</u> - It's that time of year again. <u>All back-flow assemblies must be tested</u>, and results sent to the city by June 15<sup>th</sup>. This includes all businesses and those with inground sprinklers. The City is committed to providing quality and cost-efficient

service in the production, treatment, testing and delivery of safe and reliable drinking water to all its citizens.

Protecting our drinking water supply is everyone's responsibility!



#### **CITY COUNCIL MEETINGS**

@ 6:00 PM 1st & 3rd Tues.

CITY HALL - 30355 N. 3<sup>rd</sup> **208-683-2101** 

Clerk/Treasurer Office Hours: Monday - Thursday 9:00-4:30pm Fridays 8:30am- 12:30 pm

#### **Future Council Meeting Dates:**

April 4, 2023

April 18, 2023

May 2, 2023

May 16, 2023

June 6, 2023

June 20, 2023

(Closed/No Meeting 4th-Holiday)

July 18, 2023

August 1, 2023

(Athol Daze Aug. 12th)

August 15, 2023

September 5, 2023

City website:

## www.cityofathol.us

Mayor:

William "Bill" Hill

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Tanya Ziegler

Public Works/Water Operator:

**Kevin Foster** 

## **Athol Elementary -----**



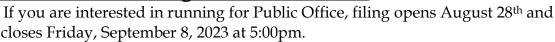
April 3<sup>rd</sup> School Resumes

April 3<sup>rd</sup> PTU Meeting 4:00pm – School Library

April 7<sup>th</sup> Yearbook Order Deadline



# **Elections are coming this November.**





The Mayor's position and 2 of the 4 council positions are up for election.

The Mayor and council positions are all 4 year terms.

Are <u>YOU</u> interested in Public Service? Please come to some council meetings or talk with the current Mayor or Council. Come meet the staff for the city, get familiar with why things are the way they are, and ask questions. Then make your decision as to if you want to serve your City and help lead it into the future and the next four years.

## Did you know .....



.... The City Council meets twice a month, every 1<sup>st</sup> and 3<sup>rd</sup> Tuesday at 6:00pm. The council welcomes the public to come attend the meetings and see what it takes to run this great little city. Public comment is always offered at the end of each meeting, giving citizens the ability to ask questions or share their concerns or appreciation of current city matters.

Feel free to contact City Hall at 208-683-2101 or the Mayor at 208-683-1133 if you have questions.



# From City Hall

**Athol City Website: www.cityofathol.us**Call us at City Hall if you need any help. 208-683-2101



- Mark Your Calendars... Athol Daze 2023 is coming soon!

  Saturday, August 12<sup>th</sup> 2023. If you are interested in helping us with the planning of this great event, please join us on Wednesday, April 5<sup>th</sup> at 1:00pm.
- Septic Tank Pumping Reminder letters have gone out. If you are one of the 77% that is in compliance with the pumping of your septic tank (at least once every five years), we appreciate your cooperation. If you are someone who "has not" yet pumped your septic tank, please try to get it done sometime this summer. Be sure to provide a copy to the city. Most of the companies who do this type of work are now charging around \$520 for a 1,000-gallon tank pumping. Thank you for pumping your septic tanks and for doing your part in helping us protect the aquifer, our community's drinking water source.
- ➤ Menser Avenue Sidewalk Project We are hoping to get that project finished as soon as the snow is gone. We are excited to have this safer option for our kids who walk to/from school.
- ➤ Bennett Avenue Reconstruction Project It's been a while since we have done a large street project...we have awarded the project to Big Sky Corp. More information to come next month once we have a timeline for the project.
- ➤ <u>Water Reading and Meter Boxes</u> Be sure to clear around your meter boxes, making them accessible for reading meters. Kevin will be out soon to begin reading. Thank you.



## Fun Stuff at the Athol Library in April!

#### Open during our regular business hours. 208-683-2979

HOURS: Monday – Wednesday 1pm-6pm; Thursdays 10am-6pm; Fridays: 1pm-5pm; Saturday 12 Noon-4pm; Closed on Sundays.

#### KIDS & TEENS

**Preschool Storytime** – Wednesdays **11:00 am** - Playtime, stories, and music aimed for kids 3-5. **Kids Imagination Explorers** – Tuesdays **3:30pm** - Afterschool time for kids to learn in a fun environment. **Peeps Diorama Maker Time** - April 3<sup>rd</sup> - 7<sup>th</sup> 1pm-5pm. Winner announced Friday, April 7<sup>th</sup>.

**Kids Space Camp** - Monday April 10<sup>th</sup> 2:30pm - Join us at the Athol Community Center for a Space Camp! This is a drop-in event, with many space stations to explore including rocket engineering, a virtual reality visit to the International Space Station, astronaut training, galaxy art, space science demonstrations, crafts and more! This is an all ages event with activities for the whole family, though most activities will appeal best to ages 5-10.

**Teen Paint & Sip – Wednesday, April 12<sup>th</sup>, 3:30-5:30 pm** Teens (6<sup>th</sup>-12<sup>th</sup> grade) can paint a "Galaxy Waterfall" following a video by stepbysteppainting.net. Must pre-register due to limited space!

Earth Day at Farragut State Park – Friday April 21st 4:00 pm Come to Tower Event at Farragut State Park for Earth Day fun with your local librarians and state rangers. We will do Earth Day crafts and a short hike (weather permitting). This is an all-ages event with activities for the whole family, though most activities will appeal best to ages 5-10.

**Reading Buddies** – **Thursday, April 27**<sup>th</sup> **10:00 am** Does your child need a reading buddy? Have a child who loves to read? Come to the Athol Library for special reading time. Beginner and struggling readers can read with more advanced readers. Our library "pets" and staff will also be available to listen/read with your child.

#### ADULT PROGRAMS

**ABC Garden Group! – Thursday April 6, 3:30pm – 5:30pm** (NOTE: at the Athol Community Center) This month we're talking about companion planting!

Landscaping for Fire Protection - Saturday April 8, 2:00-3:00pm Certified arborist, Sean Mitzel, teaches how to protect our homes and loved ones from the threat of wildfire.

**DIY Cork Bottles Key Chain** – **Thursday, April 13 1:00 – 6:00pm**, Come make a custom cork bottle keychain! All supplies are provided. It will be held in the Athol Library Meeting room.

**Bayview Book Club - Wednesday April 19**<sup>th</sup> **4:00-6:00pm** This month the club will be discussing Fast Girls by Elise Hooper. Enjoy stimulating discussions and good reads with a fun and interactive group!

**Plants that Attract Pollinators - Thursday April 20**th at **5:00pm** What should you plant in your yard to attract pollinators? And how should you care for your landscape to both attract pollinators and keep them in your yard safely. This includes all kinds of bees, plus wasps, moths, butterflies, and hummingbirds.

<u>Visit Our Website</u> – www.communitylibrary.net

## Did you know you can report a blocked railroad crossing?

Report a blocked crossing...go to: https://www.fra.dot.gov/blockedcrossings/



This link is from the United States Department of Transportation Railroad Administration's website.



#### Sunday-

Good Hope Baptist (Every Sun) 10am Church of Christ (Every Sun) 1:30pm

#### Monday -

Fit n Fall Class (Mon, Wed, Fri) 9:30-10:30am, Gym Grandmothers Club (3<sup>rd</sup> Monday each month) 10am-1pm

#### Tuesday -

Food Bank (every Tues) 9am-12 noon & 1pm-3pm (Contact Charlotte Hooper)

Sit-ercise (Tues & Thurs) 10-11am

City Council Meeting (1<sup>st</sup> & 3<sup>rd</sup> Tues each month) 6pm Bestowing the Basics (1<sup>st</sup> Tues every other mo.) 9am-2pm Eager Beavers 4-H (2<sup>nd</sup> Tues each month) 6:30pm-7:30pm

#### Wednesday -

Fit n Fall Class (Mon, Wed, Fri) 9:30-10:30am, Gym Remington Water District (3<sup>rd</sup> Wed each month) 6:30pm

#### Thursday -

Lady A's (every Thurs) 9-10am Sit-ercise (Tues & Thurs) 10-11am Atholwood Radio Group (2<sup>nd</sup> Thurs each month) 6pm

#### Friday -

Fit n Fall Class (Mon, Wed, Fri) 9:30-10:30am, Gym

#### Saturday -

Big Book Recovery AA's (every Sat) 5-6pm

\*\*NOTE: This is not a full listing of the activities and classes this month\*\*

**Upcoming**: City Council Meetings this April are on the 4<sup>th</sup> and 18<sup>th</sup> at 6:00pm. Water bills are due upon receipt and considered late if not received by Friday the 14<sup>th</sup>.



# WATER BILL \

